



**BORDER ROADS ORGANISATION**  
**GENERAL RESERVE ENGINEER FORCE**  
**APPLICATION FORM FOR RECRUITMENT**  
**INDIAN NATIONAL MALES ONLY**  
**ADVERTISEMENT NO 01/2025**

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

Control No

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(For Official use)

(All applications must be submitted in A4 size 75 GSM bond paper)

Paste (do not pin or staple) your recent colour passport size photograph of size 4cm x 5cm. The colour photograph should not be more than 1 months old from the date of Advt.

1 NAME OF POST

2 Serial Number of Post in Advertisement

3 Recruitment Centre 

<b>GREF CENTRE PUNE</b>
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	UR	EWS	SC	ST	OBC	ESM	GREF Ward	Army Ward	CPL	PwBD
4 Category in which applied										

Signature of candidate covering sign on the photo

5 Length of service (ESM) (in years) \_\_\_\_\_

6 Weightage % Marks	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="font-size: 8px;">% of marks obtained in essential edn/tech qualifications</td> </tr> <tr> <td style="height: 20px;"></td> </tr> </table>	% of marks obtained in essential edn/tech qualifications		+	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="font-size: 8px;">Addl % claimed as per Col 15</td> </tr> <tr> <td style="height: 20px;"></td> </tr> </table>	Addl % claimed as per Col 15		=	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="font-size: 8px;">TOTAL %</td> </tr> <tr> <td style="height: 20px;"></td> </tr> </table>	TOTAL %	
% of marks obtained in essential edn/tech qualifications											
Addl % claimed as per Col 15											
TOTAL %											

7 Whether belong to minority community :- Yes/No  
 If Yes which community Muslims/Christians/ Sikhs/ Buddhists/Zoroastrians/If any other please specify

8 Whether belong to Economically Weaker Section (EWS) (Supporting documents to be attached separately) 

YES	NO
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9 Name of candidate (in block letters) as per 10 th/Matriculation certificate :

10 Father's Name (in block letters)

11 Date of Birth (as per 10th/Matriculation certificate) 

Date	Month	Year
<table border="1" style="width: 40px; height: 20px;"></table>	<table border="1" style="width: 40px; height: 20px;"></table>	<table border="1" style="width: 60px; height: 20px;"></table>

12 Permanent Home Address (with PIN code)

State					PIN				

13 Present postal address (with PIN code)

State					PIN				

14 Application Fee Details

Name of Bank	Online payment reference	Transaction date	Amount

Note: No other mode of payment will be accepted other than SBI collect.  
(Proof of Online transaction to be attached with the application form)

15 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

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- 16 (a) Whether Son of Ex-serviceman (Y/N) : 

YES	NO
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- (b) Whether Son of serving/retired GREF pers (Y/N) : 

YES	NO
-----	----
- (c) Whether any brother serving in GREF/Army (Y/N): 

YES	NO
-----	----
- (d) Do you hold NCC "B" certificate (Y/N) : 

YES	NO
-----	----
- (e) Do you hold NCC "C" certificate (Y/N) : 

YES	NO
-----	----
- (f) Whether CPL (Y/N) 

YES	NO
-----	----
- (g) Whether J&K Migrant (Y/N) 

YES	NO
-----	----
- (h) Are you a sportsmen (Y/N) : 

YES	NO
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**Note:-** if yes, for above col 15(h) write 1 for state level and above, 2 for District level and 3 for University level

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**Supporting document issued by competent authority should be attached in support of above claim.**

17 (a) **Essential qualifications** (with Matriculation exam onwards)

Name of Exam	Year of Passing	Board/University	Subject & Marks Obtained			% of marks
			Subject	Marks	Out of Marks	

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

(b) **Technical Education** (particulars of highest exam passed)

Name of Exam	Year of Passing	Board/University	Marks		% of marks
			Marks obtained	Out of Marks	

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

18 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

Licence Number	Date of issue	Issuing Authority	Initial validity Period of Licence	Renewals up to if any
LMV				
HMV				
OTHERS				

(Attach photostat copy of Driving Licence in support)

19 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employer	Period of Employment		Nature of work done	Monthly Salary drawn	Whether Permanent/ Temporary
	From	To			

20 **Only for BRO labour/CPL experience** (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of Employment		Total		Trade	Present Status
	From	To	Months	Years		

21 Contact Mobile Number (Aadhaar linked): \_\_\_\_\_

22 Aadhar Card No. \_\_\_\_\_ (attach copy)

23 \*Contact e-Mail id : \_\_\_\_\_ @ \_\_\_\_\_  
(in CAPITAL LETTERS)

24

### DECLARATION

#### (Declaration signed by candidate is compulsory)

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by BRO School & Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

\*\*Place : \_\_\_\_\_

\*\*Date : \_\_\_\_\_

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\*\*Signature of candidate

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\*\*Left hand thumb impression

**\*\*Application not signed and incomplete by the candidate will be REJECTED.**

**NOTE :** (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH BRO SCHOOL & CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL **NOT** BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH BRO SCHOOL & CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

ADMIT CARD

**ADVT NO.01/2025**

Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm. The colour photograph should not be more than 1 months old from the date of Advt and same as attached in (App'A') application form.

(For Office use only)

(To be filled by candidate)

Communication address

Name \_\_\_\_\_

S/o \_\_\_\_\_

House Name/No \_\_\_\_\_

Village \_\_\_\_\_

Tehsil \_\_\_\_\_

State \_\_\_\_\_

Aadhar No \_\_\_\_\_

Post Office \_\_\_\_\_

District \_\_\_\_\_

Pin Code 

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At the time of submission of application form

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of written test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of physical test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of practical test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of joining of service

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

**\* Please read instructions enclosed**